

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

For True Consideration See Affidavit
Book 15 Page 109

WILLIAM I. BOUTON
Attorney At Law
GREENVILLE, S. C.

Know All Men by These Presents:

That I, Analane C. Gibson, in the State aforesaid,
in consideration of the sum of Ten and No/100ths (\$10.00) - - - - - DOLLARS,
and other valuable consideration

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William A. Vaughn, his heirs and assigns,
All that piece, parcel or lot of land situated, lying and being in Butler Township, State and County aforesaid, on the Northern side of East North Street Extension, designated as Lots # 1 and 2 on a plat of property of Analane C. Gibson, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book AA at page 110, and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of the East North Street Extension, said pin being at the joint front corner of lots # 2 and 3, and running thence along the line of Lot # 3 N. 35-42 W. 191.5 feet to an iron pin; thence along the rear of lots # 10 and 11 S. 55-18 W. 145.0 feet to an iron pin; thence along the line of property belonging to Lora Campbell S. 35-00 E. 192.5 feet to an iron pin; thence along the Northern side of East North Street Extension, 158.0 feet to the point of beginning.
N. 55-00 E.

This being a portion of the property conveyed to the grantor herein by two certain deeds recorded in the R. M. C. Office for Greenville County in Deed Book 450 at page 259, and Deed Book 450 at page 262. The grantee agrees to pay the City and County taxes for the year 1952 on the above property.

The above described property is conveyed, as part of the consideration herein, subject to the following restrictions:

- (1) That the same be used for residential purposes only;
- (2) That no residence built thereon cost less than \$10,000.00; and
- (3) That no residence be built within 50 feet of the front property line.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of April in the year of our Lord One Thousand Nine Hundred and Fifty-two.

Signed, Sealed and Delivered in the Presence of
William I. Bouton
J. D. Lanford
Analane C. Gibson (Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me J. D. Lanford

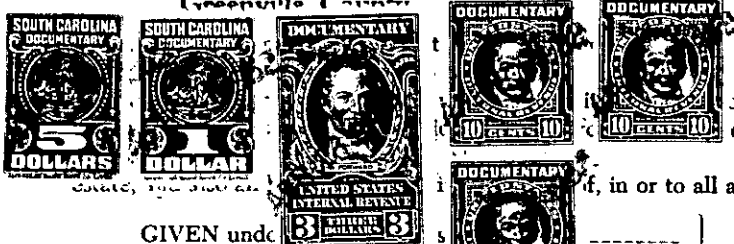
and made oath that he saw the within named grantor(s) Analane C. Gibson sign, seal and as his act and deed deliver the within written deed, and that he, with William I. Bouton witnessed the execution thereof.

Sworn to before me this 21st day of April, A. D. 1952.
William I. Bouton (Seal)
Notary Public for South Carolina
J. D. Lanford

State of South Carolina,
Greenville County

WOMAN-GRANTOR
RENUNCIATION OF DOWER

Notary Public, do hereby certify



separately examined by me, did declare that she does freely, voluntarily or persons whomsoever, renounce, release, and forever release her Heirs and Assigns, all her interest and

if, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----

Recorded this _____ day of _____ 19_____, at _____ M., No. _____